



NOTTINGHAM CITY COUNCIL

GREATER NOTTINGHAM LIGHT RAPID TRANSIT ADVISORY COMMITTEE

Date: Tuesday 11 June 2019

Time: 2:00pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Adrian Mann **Direct Dial:** 0115 876 4468

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| 1 | APPOINTMENT OF THE CHAIR AND VICE CHAIR | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES Minutes of the meeting held on 12 March 2019, for confirmation | 3 - 6 |
| 5 | COMMITTEE MEMBERSHIP AND TERMS OF REFERENCE To note | 7 - 8 |
| 6 | NET OPERATIONAL PERFORMANCE AND PROGRESS UPDATE Report of the Head of Operations, Nottingham Trams | 9 - 12 |
| 7 | NET SAFETY ISSUES Verbal update, if required | Verbal Report |
| 8 | CORRESPONDENCE FROM MEMBERS OF THE PUBLIC Verbal update, if required | Verbal Report |
| 9 | FORWARD PLANNER June 2019 – April 2020 | 13 - 14 |

10 CONFIRMATION OF FUTURE MEETING DATES

Tuesday 10 September 2019

Tuesday 10 December 2019

Tuesday 10 March 2020

All to be held at 2:00pm in the Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG, unless stated otherwise

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.